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State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Hargens For House

Dale Hargens
Committee Chair, Treasurer, Candidate

804 W 1st Ave Miller SD 57362
Committee Street Address

Committee Postal Address

Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☐ Year-End ☐ Amendment ☐ Supplement ☒ Termination

VERIFICATION OF PERSON MAKING REPORT

I, Dale Hargens
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

4-20-15
Dale Hargens
Signature of Treasurer

Filed this 21st April 2015
Secretary of State, Elections Department
800 East Capitol Ave., Ste 204
Pierre, SD 57501
p: 605-773-3537 f: 605-773-6580
e-mail to kea.warne@state.sd.us

Shantel Krebs
SECRETARY OF STATE

Fax and e-mail images must contain the signature(s).

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$	0.00
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$	
Income:			
	Unitemized Contributions (A1)	\$	
	Itemized Contributions (A2)	\$	
	Contributions from Organizations (B1)	\$	
	Contributions from Political Parties (C1)	\$	
	Contributions from In-State PACs (D1)	\$	
	Contributions from Out-of-State or Federal PACs (D2)	\$	
	Contributions from Candidate Committees (E1)	\$	
	Other Income (G1)	\$	
	Expenditures from an external source to establish a committee (H1)	\$	
Expenditures			
	Operational Expenditures (X1)		\$
	Contributions to Candidates and Committees (X2)		\$
	Debts and Obligations Owed by the Committee (X3)		\$
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$
Amount on hand at the end of the reporting period:		\$	0.00

In-Kind Contributions (F1) which are not included in your ending balance \$_____

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.